

Trail Rural Water District  
26 Plummer ST. S  
PO Box 25  
Clifford. ND 58016-0025

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**Water User Appreciation Christmas Supper starting @ 5:30  
Annual Meeting @7:00**



Trail Rural Water District  
41st Annual Meeting  
7:00 pm Thursday, December 8, 2011  
(Alternate storm date, December 9th,  
same time and place).



At The  
Trail Rural Water District Office  
Clifford, ND  
Meatball Supper from 5:30 to 7:00

Annual Meeting Newsletter-November 2011 Issue  
[jeromeo@trailruralwater.com](mailto:jeromeo@trailruralwater.com) [darcy@trailruralwater.com](mailto:darcy@trailruralwater.com)

<b>Trail Rural Water Board of Directors</b>	<b>Originally Elected</b>	<b>Term Expires November</b>
<b>LeRoy Brenna, President*</b> 14637 4 <sup>th</sup> St. SE Clifford, ND 58016 1-701-488-2701	1997	2012
<b>Leo Ackerman, Vice President</b> 16848 Center St. Hillsboro, ND 58045 1-701-436-5459	1993	2011
<b>Howard Cotton, Sec. Treas.</b> 16820 6St. NE Cummings, ND 58223 1-701-436-5099	1991	2012
<b>David Lee</b> 1053 142 <sup>nd</sup> Ave NE Hatton, ND 58240 1-701-436-5354	2004	2013
<b>Bruce Thorsrud</b> 1090 163 Ave. SE Grandin, ND 58038 1-701-484-5645	1994	2011
<b>Daniel Overmoe</b> 15882 2 <sup>nd</sup> St. N Hillsboro, ND 58045 1-701-436-4203	Appointed 2010	2012
<b>Tim Kozojed</b> 309 162 <sup>nd</sup> Ave SE Hillsboro, ND 58045 1-701-436-3904	Appointed 2007	2013



**Annual Meeting to be held Thursday, December 8th  
(Friday the 9th will be the emergency storm date)**

**The 41st Annual Meeting of Trail Rural Water District will be held  
at our office again this year.**

We will be having another fine meal served prior to the meeting. This years menu will be a Meatball Supper prepared and served by Norman Lutheran WELCA.

**The doors will open at 5:30 and we will serve till 7:00.**

Registration and some gifts will be passed out at the door at the time of your arrival. The meeting will start at 7:00. We will once again have many turkeys and also hams to be given away as door prizes.

I hope you will be able to attend and **please help us by returning your RSVP cards**, that was included in your official annual meeting notice. Your welcome to return them with your monthly water payment or call the office at 701-488-2536.

Thank You, Jerome, Lauren, Joel, Darcy and Natasha

***DON'T MISS THIS YEAR'S  
ANNUAL MEETING!  
MANY DOOR PRIZES WILL  
BE HANDED OUT.  
MEATBALL SUPPER SERVED BEFORE  
THE MEETING STARTING @ 5:30  
PLEASE RETURN PROXY IF UNABLE TO ATTEND***



**[www.trailruralwater.com](http://www.trailruralwater.com)**

[www.trailruralwater.com](http://www.trailruralwater.com)  
[jeromeo@trailruralwater.com](mailto:jeromeo@trailruralwater.com)

**Menu For Annual Meeting**

**Meatball Supper prepared by Norman Lutheran WELCA  
Coffee and Cold Drinks**

To: Traill Rural Water District  
 26 Plummer ST S.  
 PO Box 25  
 Clifford, ND 58016-0025

I, the undersigned, a member of the Traill Rural Water District do hereby authorize and empower \_\_\_\_\_ to vote for me and in my name upon any matter that may arise at the Annual Meeting of said District to be held at the **Traill Rural Water District, Office, in the City of Clifford, Traill County, North Dakota, at 7:00 pm on December 8, 2011.** (Alternate storm date December 9th, same time and place).

\_\_\_\_\_  
 (Member)

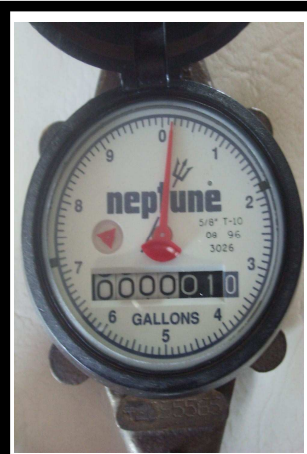
\_\_\_\_\_  
 (Date)

Traill Rural Water District Rate schedule Effective 10/09	
Gallons Used	Rates
No-meter vacant	\$35.00
0	\$55.00
1,000	\$61.00
2,000	\$67.00
3,000	\$73.00
4,000	\$79.00
5,000	\$85.00
6,000	\$91.00
7,000	\$97.00
8,000	\$103.00
9,000	\$109.00
10,000	\$115.00
11,000	\$121.00
12,000	\$127.00
13,000	\$133.00
14,000	\$139.00
15,000	\$145.00
16,000	\$151.00
17,000	\$157.00
18,000	\$163.00
19,000	\$169.00
20,000	\$175.00

\$6.00/1,000 Gals from 20,000 and up  
 \$10.00 fee for estimation charge

### Save 5% on Your Water Bill

Prepaying your water bill annually will not only give you a 5% discount up front, but will also insure you do not receive an estimation fee or late charge, as well as no hassle of remembering to mail your bill each month. Call the office for more informa-



Please remember to write down all 7 numbers from your meter, when returning your billing stub and payment to the office.  
 Thank you



Please don't forget there is a \$10.00 estimation fee charged for not submitting a meter reading by the fifteenth of each month. If you have forgotten to submit your reading, you may phone, mail or submit your reading on line at [www.traillruralwater.com](http://www.traillruralwater.com) Thank You

Information about water rates and water quantity can be found on our web site:  
[www.traillruralwater.com](http://www.traillruralwater.com)